

AGENDA
JEFFERSON COUNTY DRAINAGE BOARD
Jefferson County Courthouse
311 S. Center Avenue, Rm 202
Jefferson, WI 53549
May 9, 2022
9:30 a.m.

1. Call to order
2. Roll call
3. Approval of agenda
4. Certification of compliance with open meetings law
5. Approval of minutes
6. Correspondence
7. Citizens present and/or comments
8. Report of the Drains
 - a. Drain 16 – Current status of Badger Solar Project
 - 40 foot set back and redrafting of engineering maps
 - b. Drain 15 Main – Assessment billing based upon assessment
 - Payment to Town of Lake Mills
 - Brushing north of Britzke Bridge progress
 - Maintenance south of Britzke Bridge to Hwy 18 progress
 - c. Drain 44 – Status of mapping issue – Chairman Hughes
 - d. Drain 23 (Dane County) – Dane County Land and Water Conservation supporting dissolution
 - Results of April 28, 2022, court hearing
 - e. Drain 20 – Landowner request for culvert replacement – Bid results (T.W.P. @\$79.00)-Ron Griebenow
 - f. Drain 41 – Drain investigation – Chairman Hughes and Ron Griebenow
9. Previous agenda items needing further discussion
 - a. Secretary Magnoni report of Land & Water Conservation’s assistance with assessments and mailings
10. Any other business as allowed by law
11. Approval of invoices
12. Date for next meeting
13. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.